November 8 / October 26, 2021

The holy and right-believing King Alfred the Great

To whom it may concern,

Historically, the Orthodox Church has never objected to vaccines that have been developed and manufactured ethically. A smallpox vaccine even played an important role in Fr. John Popov, the future Saint Innocent of Alaska, gaining the trust of the Tlingit people of the Pacific Northwest Coast. However, recent saints and holy elders not yet officially recognized as saints warned the Orthodox faithful not to receive a future vaccine that would be obligatory or anything associated with it. A quote from Elder Justin Părvu of Romania (1919–2013) published in 2009 summarizes this: “So, do not receive this vaccine or anything that the new political powers bring you today.”

Just as the Apostle John received revelations concerning future events that have taken place, are taking place, and will take place, holy elders of the Orthodox Church continue to receive similar revelations. The details of these revelations become more precise as we progress closer to their fulfillment.

Unlike previous persecutions, Metropolitan Augustinos Kantiotes of Florina (1907–2010) told us that this current “persecution will be even more clandestine. The persecutors, in order not to be regarded as cruel and merciless in the world’s opinion, and so as not to draw sympathy towards their victims, will slaughter “with white gloves,” according to the common saying.”

The double speak from the government and the false information from the news media, contradicting what is publicly available on the government’s own websites, clearly fulfill the Metropolitan’s words. Under the guise of a medical emergency, the government is destroying society, encouraging suicides, withholding proper medical treatment, administering wrong and harmful treatments, and coercing the public into receiving the most dangerous vaccines ever made available to the public, all for a virus that was statistically less fatal than the average flu.

Elder Savvas Achilleos of Athens (1930–2016) repeatedly spoke about our current situation with much detail in 2007. He said this virus would be manufactured, which has been confirmed in the admission of funding gain-of-function research. Fourteen years ago, Elder Savvas also accurate described these current vaccine mandates: “The world will feel the need to receive the anti-flu shot, yet this vaccine will contain a cruel illness in and of itself and will not contain anything that will prevent people from contracting the virus. It is highly recommended to not proceed to any vaccination.”

The words of Saint Paisios of Mount Athos (1924–1994) regarding our current situation are recorded in Volume II: Spiritual Awakening of the five volume set Saint Paisios of Mount Athos Spiritual Counsels. Prophesying in the present tense, his words were first publish in 1999: “And now a vaccine has been developed to combat a new disease, which will be obligatory and those taking it will be marked… My thinking tells me that this is the system through which the Antichrist has chosen to take over the whole world, and people who are not part of this system won’t be able to find work and so on, — whether black or white or red; in other words, everyone he will take over through an economic system that controls the global economy, and only those who have accepted the seal, the mark of the number 666, will be able to participate in business dealings.”
It appears a counter argument was prepared for religious exemptions based upon the use of fetal cell lines obtained from procured abortion. It is now being admitted that many other products have been tainted by procured abortion in this way. If these other products had been used by persons with moral objections to procured abortion, the counter argument suggests no moral objections can now be made to these vaccines because these persons have already used these other products.

This is a very old tactic. It can be found in the Bible and throughout the lives of the saints. Christians who had unknowingly eaten meat that had been sacrificed to idols were not guilty from eating this tainted meat because they did not know it had been tainted. Likewise, previous use of products tainted by procured abortion does not incur any guilt if the tainting of these products had previously been concealed from those consuming them.

Now that this information has been revealed, the Orthodox will be obliged to stop using these products tainted by procured abortion. However, some of the products listed do raise questions. Products such as Aspirin and Tums were developed long before such fetal cell lines were available, let alone legal. If they have truly been tainted by procured abortion, how and why was this done?

Regardless of whether subsequent tainting of older products occurred, the unanticipated admission that all of these products are allegedly tainted reveals the evil intentions behind these vaccine mandates.

In addition to attributing these vaccines to the Antichrist, Elder Savvas Achilleos said: “The Antichrist will take over the cathedral of medicine. He will take all medicine under his power and will turn them into poison. Those who take this medicine will be poisoned and eventually die.”

During recent encounters between holy men and demons, the demons have revealed that the use of fetal cell lines from procured abortion is foundational to how the demons enter those who receive these vaccines. Given that modern science has never explained why many pharmaceutical products work, only affirming that they do work, is it by the tainting with procured abortion that they work? Is this how the Antichrist will turn these medicines into poison? Is this why old products with no previous connection with procured abortion have been tainted as alleged in countering request for religious exemptions based upon moral objections to procured abortion?

Anyone willing to repent from having cooperated with all of this or even of having received these evil vaccines can still do so. Such repentance, however, may not avert the temporal consequences of these vaccines. Christian charity, of course, will be offered to console and comfort the suffering.

If religious exemptions are accepted as required by law, they would be from not only these vaccines, but everything associated with them, including face masks and the various restrictions. Those who qualify for this exemption are members of the Orthodox Church, catechumens, and inquirers. Anyone who has read this letter would be considered at least an informal inquirer and would, therefore, qualify.

This is the faith of the Apostles, this is the faith of the Fathers, this is the faith of the Orthodox, this is the faith which has supported the whole world.

With love in Christ,

Fr. John

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